

**SOUTHERN FOODWAYS ALLIANCE: Oral History Initiative**

Center for the Study of Southern Culture Barnard Observatory University, MS 38677

**RECORDING LOG**

1. Full name and address of person being interviewed:

Name of Interviewee: \_\_\_\_\_

Birth Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Company/Organization (if any): -  
\_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_

Telephone: (\_\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

2. Name and address of Interviewer/Photographer:

Name of Interviewer/Photographer: \_\_\_\_\_

Company/Organization (if any): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_

Telephone: (\_\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

3. Recording Information:

DATE OF RECORDING: \_\_\_\_\_

Estimated length of recording (in minutes): \_\_\_\_\_

Location of recording: \_\_\_\_\_

AUDIO TYPE AND #: \_\_\_\_\_Cassette(s) \_\_\_\_\_MiniDisc(s) \_\_\_\_\_CD

If cassette, is the recording on both sides? \_\_\_\_\_Yes \_\_\_\_\_No

Included: \_\_\_\_\_Master \_\_\_\_\_Duplicate(s)

4. Summary of Interview:

Please summarize the topics discussed in the interview in the order that they appear on the recording, using the counter (tape recorder) or time (MiniDisc) on the recording device as a guide (attach additional pages if necessary):

COUNTER #: TOPIC:

EX: 025 Where the Mr. Smith was born, and why his family moved to Mississippi.

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\_\_\_\_\_  
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