



POTLIKKER FILM FESTIVAL: BIRMINGHAM

A SOUTHERN FOODWAYS ALLIANCE THING

SATURDAY, FEBRUARY 23, 2008
5-8 P.M. @ WORKPLAY SOUNDSTAGE
500 23RD ST SOUTH, BIRMINGHAM, AL 35233
WWW.SOUTHERNFOODWAYS.COM * WWW.WORKPLAY.COM**

EATS showcasing the diversity of Southern cookery, as practiced in Birmingham and beyond: **Ham Hock-Goosed Potlikker Shots** by McKinley's Soul Food; **Scorch-Your-Tongue Catfish** by Hot and Hot Fish Club; **Flattop-Fried Pimento Cheese Sandwiches** by Bottle Tree Café, **Greek Chili Dog Buffet**, curated by Salt Fine Catering; **Deep South Artisanal Cheese Tray**, curated by Whole Foods; and, for dessert, **Mable's Coconut Cream Pie**, from Jim 'N Nick's.

FILMS from Alabama native, and SFA filmmaker, Joe York, in concert with Matthew Graves

- *Chicken Stew*, a portrait of community feeds in and around Florence
- *Something Better than Barbecue*, about Chuck's in Opelika
- *The Rise of Southern Cheese*, featuring, among other makers, Belle Chevre in Elkmont

BARBECUE(D) POETRY about Southern cookery and culture from Joe's brother, Jake Adam York.
MUSIC by the Pine Hill Haints of Huntsville, practitioners of "Alabama Ghost Country Music."
AND BEER Pet the Keg of Reverend Mudbone from our friends at Jim 'n Nick's BBQ.

ADMISSION, by advance reservation, is a measly \$40.

TO REGISTER, fax a registration form to (662) 915-5814. **Events sell out quickly, and early registration is encouraged.** Tickets will be mailed to registrants in advance of the event; they will not be available at the door. Registrations will be confirmed via e-mail. If you have questions email rahrahhall@earthlink.net or call 662-915-5993.

NAME _____

COMPANY _____

ADDRESS _____ CITY, STATE, ZIP _____

E-MAIL _____ PHONE _____

I WOULD LIKE TO PURCHASE _____ TICKETS TO THE POTLIKKER FILM FESTIVAL.

I understand that my credit card will be charged \$40 per ticket. SFA is unable to accept checks or American Express. Refunds available less a \$10 handling fee; no refunds after February 10.

VISA OR MASTERCARD # _____ EXP DATE _____

GUEST NAMES FOR EXTRA TICKETS _____

FAX FORM TO 662-915-5814. DO NOT USE A COVER SHEET.
REGISTRATION WILL BE CONFIRMED VIA E-MAIL BY MELISSA.